

# SOUTHPORT & DISTRICT BADMINTON LEAGUE

Sponsored by MKM Building Supplies

The Watkinson Trophy In Memory Of Dave Bradley

MATCHES TO BE PLAYED BEFORE / WEEK COMMENCING \_\_\_\_\_

\_\_\_\_\_ BC V \_\_\_\_\_ BC

Date \_\_\_\_\_ Match commenced at \_\_\_\_\_

| Home Team             | Visiting Team | Scores   |  | Points |  | Order of Play |
|-----------------------|---------------|----------|--|--------|--|---------------|
| <b>MIXED DOUBLES</b>  |               |          |  |        |  |               |
| 1st                   | 1st           |          |  |        |  |               |
|                       |               |          |  |        |  |               |
| 2nd                   | 2nd           |          |  |        |  |               |
|                       |               |          |  |        |  |               |
| 3rd                   | 3rd           |          |  |        |  |               |
|                       |               |          |  |        |  |               |
| 4th                   | 4th           |          |  |        |  |               |
|                       |               |          |  |        |  |               |
| <b>MENS DOUBLES</b>   |               |          |  |        |  |               |
| 1st                   | 1st           |          |  |        |  |               |
|                       |               |          |  |        |  |               |
| 2nd                   | 2nd           |          |  |        |  |               |
|                       |               |          |  |        |  |               |
| <b>WOMENS DOUBLES</b> |               |          |  |        |  |               |
| 1st                   | 1st           |          |  |        |  |               |
|                       |               |          |  |        |  |               |
| 2nd                   | 2nd           |          |  |        |  |               |
|                       |               |          |  |        |  |               |
|                       |               | Handicap |  |        |  |               |
|                       |               | Total    |  |        |  |               |

\_\_\_\_\_ BC WON by \_\_\_\_ points to \_\_\_\_\_

Signed: \_\_\_\_\_ Signed: \_\_\_\_\_  
(Home Captain) (Away Captain)

THE WINNING TEAM IS RESPONSIBLE FOR ENSURING THAT THE DETAILS OF THIS COMPLETED SCORESHEET ARE ENTERED AND  
UPLOADED ONTO THE LEAGUE'S TOURNAMENT SOFTWARE NO LATER THAN 24 HOURS AFTER COMPLETION OF THE MATCH

Please note that only submission online of results is acceptable